

MAP OF ROUTE 77 TO NEW JERUSALEM

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Map of Route 77 to New Jerusalem

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MAP OF ROUTE 77 TO NEW JERUSALEM

Purpose: To draw out of the Bible the linear chronology of people and events leading up to fulfillment of end time prophecy, whereby a Bible guideline is established to avoid false teaching.

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WHAT IS A BIBLE LINEAR CALENDAR?

The common Gregorian calendar we all use is only one of numerous calendars and systems for dating events of the Bible. There are, also, numerous interpretations rarely agreeing with each other outside of the denominations from which they come. It sends the mind reeling with questions. Which calendar is the right one? What should I believe? Which doctrine interpretation is the truth? Who can I trust to answer these questions?

These dilemmas have been part of my life as long as I can remember and I am certain there are others plagued by these questions and more. Even so, the real problem is in discerning the trustworthy from the untrustworthy. There are trustworthy answers and YHVH provided a linear calendar which helps in disabling the untrustworthy.

From the day, I became born again in 1980; I have searched the Bible and prayed to YHVH for his understanding, as have many others. I have written notes, books, papers, and drawn pictures of what the Bible has taught me, because it helps me to understand it better, as have many others. Unlike many others, my latest effort toward a deeper understanding of prophecy led me to develop the Bible's linear calendar from Adam all the way to the end and New Jerusalem.

The guidelines for developing a linear calendar from the Bible are selective, in that it does not list every person and event, as do other chronological calendars. This linear calendar is comprised of Jesus' genealogy through his mother, Mary, and other people applicable in the fulfillment of prophetic events along the road to New Jerusalem. Most of the people and events in the Bible and the world are as scenery along the roadway necessary only for historical record. The entire human race is part of the scenery, even so, not all have allowed history, past, present, and future, to distract them from the focus of the road; they are those who will not miss the call of resurrection when Jesus Christ returns.

YHVH provided a Bible linear calendar in Daniel's prophecy of seventy-sevens to help us get to our destination. The prophecy of seventy-sevens contains specific signposts to keep one from straying off the road and getting lost in the scenery along the way.

In the process of developing this calendar, I discovered a mistake I made years ago. I thought the seventy sevens started with the building and dedication of Jerusalem's wall. I was wrong. It started with Cyrus's decree for the captives to return to rebuild the temple. This is proof to me that the Bible linear calendar does help for a better understanding of difficult Scriptures. I am happy for the opportunity to humbly acknowledge and correct my mistakes publicly. Perhaps this little booklet will help others to see the Bible more clearly and humbly correct their mistakes, as well. At least, I hope that will be the result. We all make mistakes, not all are willing to admit them and make corrections.

THE SUFFIX USED FOR LINEAR CALENDARS

The accepted suffix for linear Bible dating is **AM or A.M.**, which refers to *Anno Mundi*, Latin for *year of the world or creation*. In this case, it is the creation of man. The count of years is from Adam forward in linear format.

The Gregorian calendar utilizes AD and BC to designate the years before or after Christ. **AD or A.D.** commonly refers to *Anno Domini*, Latin for "In the Year of (Our) Lord", applied to years following 1 BC in the Julian and Gregorian calendars. **BC or B.C.** refers to *before Christ*, an epoch used in dating years prior to the estimated birth of Jesus used in the Julian and Gregorian calendars. There are no zero years. "*This dating system was devised in 525, but was not widely used until after 800.*" (Quoted from Wikipedia article titled Anno Domini)

Other designations are **ACE** for "after the common era" and **BCE** for "before the common era."

IMPORTANT NOTE

As with any calendar attempting to put dates to ancient history, it is well to remember that even Bible linear years can be off, plus or minus, though within a very small range. Keep in mind that any calendar is merely a tool to aid in the understanding of times and timing.

For example, the Masoretic or Jewish chronology shows the end of Solomon's kingship to be at 961 BC. Running this date down to the fall of Samaria gives a date of 691 BC, while the accepted date is 722 BC. Continuing on to the fall of Judah, we end with a date of 558 BC, while the accepted date is 586 BC.

My point here is that dates in the Common Era time or linear time are only general tools to help us along the road of history and truth. Focusing on dates can put the big picture out of focus. The linear calendar developed in this book makes Messianic connections for an even flow of years from beginning to end.

I invite you to travel the road of time from Eden to New Jerusalem.

FROM ADAM TO JACOB

The following tables show the subject focus of the various groups of years. Up to the time of Jacob, years are based on the age of the father at the birth of a son.

BEGIN COUNTING			
Father to Son	Age	AM	Reference
YHVH created Adam			Gen. 1:26
Adam to Seth	130	0-130	Gen. 5:3
Seth to Enos	105	130-235	Gen. 5:6
Enos to Cainan	90	236-325	Gen. 5:9
Cainan to Mahalaleel	70	326-395	Gen. 5:12
Mahalaleel to Jared	65	396-460	Gen. 5:15
Jared to Enoch	162	461-622	Gen. 5:18
Enoch to Methuselah	65	623-687	Gen. 5:21
Methuselah to Lamech	187	688-874	Gen. 5:25
Lamech to Noah	182	875-1056	Gen. 5:28
Noah to Shem, Ham, & Japheth	500	1057-1556	Gen. 5:32

For notes concerning the reason for the Great Flood, refer to Genesis Chapters Four and Six of the Word of YHVH Bible, Study Edition, 2012.

The Ark and the Flood			
Noah built the Ark and gathered	100	1557-1656	Gen. 7:1 through Gen. 8:22
Flood	1	1657-1657	

The count continues with two post-flood years instead of Shem's age at the birth of his son, because Shem was born 100 years before the flood. Those 100 years are accounted for in the flood table.

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PURCHASE THE BOOK NOW TO SEE THE REMAINDER AND IMPORTANT GRAPHICS

BEGIN THE SEVENTY-SEVENS OF DANIEL

THE LAST CHANGE IN COUNTING LINEAR YEARS

The seventy-sevens are based on Sabbath, which means rest. Bible Sabbaths are the seventh day for people, seventh year for land, and the Jubilee Sabbath, which is the fiftieth year, also being a land and people Sabbath. (Leviticus 25:1-22)

The next section is the *Sabbath linear calendar* beginning in the first year of Cyrus, 3932 AM (539 BC) and continuing to the end and New Jerusalem.

SABBATH LINEAR TO THE END

The Book of Daniel is critical to the understanding of end-time prophecy and of when the end-times begin. This is where many Bible interpreters have left the road to stumble in the forest. It seems there are as many interpretations as there are interpreters.

Daniels' seventy-sevens provide the Sabbath format to follow for the Sabbath linear calendar or Route 77.

²⁴—Seventy weeks are determined upon your people and upon your holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

²⁵—Know therefore and understand, [that] after the going forth of the commandment to restore and to build Jerusalem to the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. ^{26a}—And after threescore and two weeks shall Messiah be cut off, but not for himself.

^{26b}—The people of the prince that shall come shall batter and corrupt the city and the sanctuary; and the end thereof [shall be] with a flood, and to the end of the war desolations are determined. ²⁷—And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the tribute to cease, and because of the overspreading of abominations he shall make [it] waste, even to the end, and that decreed shall be poured upon the ruined. (Daniel 9:24-27)

The remnant of Israel is the primary people in this prophecy to whom YHVH promised redemption. There are many Bible references to the remnant; however, the best ones are in the Song of Solomon which describes the remnant of Israel as the sleeping bride. The Book of Revelation sets the number of the remnant of Israel as 144,000 souls. In the Song, the Brides companions are the daughters of Jerusalem, described elsewhere as other people faithful to YHVH. Since the Song is a future time, we may assume the daughters of Jerusalem are the Saints of Jesus Christ, a.k.a., Christians and sisters of the Bride. Her companions are instructed not to awaken his Bride before the Bridegroom returns. The Bride (remnant Jews) and her companions (Christians) all remain together until the Bridegroom comes to take them to the house he and his father have prepared. *Remain* in this context means those who are alive at the time of the last seven years of Daniel's prophecy.

According to Daniel 9:25, the seventy weeks begins with Cyrus' decree to restore Jerusalem and the temple. There are no other linear changes from this point forward. The Sabbath linear timing will remain to the end.

Israel's Messiah is Jesus Christ who paid the price of death for Adam's sin and all people. Note that the seventy sevens of weeks cannot end until Jesus returns. The proof is in everlasting righteousness which Jesus will bring with him at his second coming. Only then, can there be no more sin, regardless of how many Bible scholars say sin was finished at the cross of Christ or at any other perceived time. The cross offers reconciliation to those who will accept Jesus Christ as Lord and Savior. Even so, we have only to look at all the wars and other abominations to YHVH to see that everlasting righteousness is not yet here.

Daniel's prophecy contains a straightforward list of what must be accomplished before and at Jesus' return. The prophecy of seventy-sevens contains nineteen prophecies, of which only six are fulfilled.

Note, too, that this prophecy does not include any secret calling out of the Saints before, in the middle, or at the end of the last seven years. The operative word is *secret*. The last seven years is the final sifting of all ethnic groups and people of all religious beliefs, including the then living Christians, which means the entire world population who are alive when the last seven years begins.

Seventy Land Sabbaths or 490 years, plus				
EVENT	YEARS	AM	NOTE	REFERENCE
7 Land Sabbaths	49	3932-3980	Sabbath pattern	Daniel 9:25
To the birth of Jesus	401	3980-4381	57 Land Sabbaths plus 2 years	Matthew 1:18-25; Luke 1:26-28
To the baptism and anointing of Jesus	30	4381-4412	Baptism of Jesus	Isaiah 11:1-2; Matthew 3:16
To 62 Land Sabbaths	3	3981-4414	Crucifixion, resurrection, ascension	Daniel 9:24; Matthew 27:33 through 28:18; Acts 1:10

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LINEAR RECAP

The concept of following a linear calendar through the Bible to keep focused on essential people, events, and timing all the way to New Jerusalem is not new, only undiscovered, until now. It has been there from the beginning waiting to be seen; however, Satan has clouded it with the help of many false prophets. So, with that said, it is time to recap the signposts of Route 77 to New Jerusalem in linear time (AM).

(130-2239) —people in Jesus' genealogy; Adam aged 130 to Jacob aged 130,

(2239-2709) —time of Egyptian captivity and Wilderness journey of the twelve tribes of Israel (Jacob)

(2709-3362) —time of Judges over the tribes and falling back to other gods

(3362-3482) —time of the United Kingdom of the twelve tribes

(3482-3752) —time of the split kingdom of Israel in the North and Judah in the South to the fall of Israel; dispersion of ten tribes

(3746-3885) —time of the fall of Judah and Babylonian captivity of two tribes

The asterisks below mark prophecies that are fulfilled.

(3885-3932) —Cyrus issues a decree to *restore Jerusalem and the temple which was completed in 3935 completing the Babylonian captivity of seventy years from 3865-3935.

(3932-3980) —first period of seventy-sevens; 49-year block of *Seven Land Sabbaths; *Artaxerxes I issues a decree to restore Jerusalem's wall in 3936.

(3980-4414) —second period of seventy-sevens is * Sixty-two Land Sabbaths to *make atonement for iniquity and *anoint the Most Holy or anointing of Jesus at his baptism.

(4415) —*after sixty-two sevens, Jesus died, was resurrected, and ascended to his throne in heaven between Passover and Pentecost of the chronological seventieth week or first month of the first year of same.

(4415 to the end appointed by YHVH) —to the third period of seven years or one Land Sabbath

(Daniel 9:24-26a; Jeremiah 25:1-3; Isaiah 44:24-28; Ezra 6:1; Nehemiah 2:1, 6:15, 8:1-18; Matthew 1:18-25, 27:33 through 28:18; Luke 1:26-28; Acts 1:10)

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All people, no matter what religious road they take, are headed in the same direction to meet at the Judgment Seat of Christ, a.k.a., the White Throne Judgment. From there they go in different directions. Those whose names are in the Book of Life and whose heart intentions are for Father and Son will pass through the gate into New Jerusalem. Those whose heart intentions are far from Father and Son, well, they will spend an eternity in a very hot climate far away from New Jerusalem.

Who are we humans going to call on for righteous counsel and understanding? What choices are we making that will decide whether our soul responds to Jesus' call to meet him in the air at his second coming, or not? Until that day, the road will continue with many opportunities for a change of heart. Life and its choices are more precious than gold and should not be squandered, because after death those opportunities cease to exist.

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RECAP

The kingdom of Judah was taken captive by Babylon for seventy years as was prophesied. This was their captivity. At the beginning of their captivity, the first temple in Jerusalem was destroyed by Nebuchadnezzar of Babylon. Daniel's prophecy of seventy-sevens encompasses all peoples and nations for its full duration.

When Judah's seventy years of captivity was completed; so was the second temple rebuilt. The captives returned to Jerusalem, but their transgressions were not finished, nor were the transgressions of all humankind.

The next captivity will be for the tribes of Israel and her companions, the Gentiles, to finish the transgressions. Christians are considered as Gentiles by the Jews. At the end of this last captivity, the transgressions of Israel and all humankind will come to an end with the second coming of Jesus Christ and sealing of the remnant of Israel in the Spirit of YHVH to prepare them for the call of the first resurrection. When he appears on a cloud for all to see, he will call all who are sealed in the Spirit of YHVH, after which, he will deliver the wrath of YHVH on all who are sealed in the seal of deceit, who is Satan.

The chronology of the Bible contains many people, genealogies, and events and it is easy to get lost in the abundance of Bible information. Many Bible scholars have tried to follow the entire chronology to the end, but cannot get past the Babylonian captivity of Judah. However, the Bible, like a dense forest, has signs and a definite trail that leads past the Babylonian captivity all the way to New Jerusalem.

YHVH promised the tribes of Israel he would deliver them one last time. Prophecy is about their redemption. By grace the Gentiles who accept their Redeemer, Jesus Christ, are included in their redemption and this fantastic journey to New Jerusalem.

WHAT ARE THE SIGNS?

- Sabbath— the law and prophecy are based on Sabbath.
- Daniel's prophecy of seventy sevens is based on Sabbath.
- The order of King Cyrus for the rebuilding of the temple in Jerusalem started the countdown of Daniel's seventy sevens by Sabbaths.
- Jesus' first and second coming is based on Sabbath and the three Feasts of YHVH.
- The commandment to keep the Sabbath continues to the end.
- Daniel's description of the third beast reveals the mystery of the fourth beast.
- The only sign that begins the last seven years is the agreement with many for seven years then the first of seven trumpets.

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I pray that your studies and intentions of your heart be fruitful in the Spirit.

The Grace of the Lord Jesus Christ be with your spirit.